



TOWN OF DOUGLAS

Kevin D. Morse – Chairman
David P. Cortese – Vice Chairman
Timothy P. Bonin
Harold R. Davis
Michael D. Hughes

OFFICE OF THE SELECTMEN
29 Depot Street • Douglas, MA 01516
508-476-4000
Fax: 508-476-1070
TTY 508-476-1619

Matthew J. Wojcik
Town Administrator

Suzanne L. Kane
Administrative Assistant

AMENDMENT #1
INVITATION FOR BIDS: BRUSH CHIPPER / TOWABLE TRAILER
AUGUST 24, 2018

Please be apprised of the following clarifications made after receipt of questions from potential bidders:

1. Added specification: required item – hydraulic discharge
2. Added specification: required item – winch is to be used with rope
3. Clarification / restatement: gasoline engine is specified. The Town will not entertain bids based on equipment with a diesel engine.